

## QUOTA CLUB OF SALEM, OHIO

April 11, 2024

Dear Guidance Counselor,

Enclosed are application forms and supporting material for Quota Club of Salem, Ohio's annual Mona McArtor Award/Scholarship. We are offering a \$500.00 one-time scholarship. Please feel free to duplicate this material if additional copies are needed.

In keeping with Quota's major service emphasis, "Aid to the Hearing and Speech Handicapped", an applicant is required to be enrolled, or enrolling, in an accredited college or university, majoring in Audiology, Speech Pathology or Deaf Education.

The applicant must reside in, and be graduating from one of the following school districts: Salem, Lisbon, West Branch, Sebring, Louisville or Beaver Local. If you are already enrolled at Kent State or Akron University as a student majoring in Speech Pathology & Audiology or Deaf Education, the former school district does not matter.

The deadline for mailing applications and two faculty reference letters is May 17, 2024. Selection by the Awards Committee will be based on the applicant's academic proficiency, citizenship, leadership, public service, character and financial need.

Applications should be returned to : Susan Jackson

616 W. Virginia Ave.

Sebring, OH 44672

We would appreciate it if you would post this letter on your scholarship application board and inform/encourage students to participate, as you typically do for all scholarship opportunities. Thank you very much!

The Quota Awards Committee is solely responsible for selecting a winner and their decision is final.

Best Regards,

A handwritten signature in cursive script that reads "Susan Jackson".

Susan Jackson  
Chair Mona McArtor Awards Committee

MONA McARTHOR QUOTA AWARD/SCHOLARSHIP APPLICATION

(\$500.00 one time scholarship for students enrolled or enrolling in an accredited College or University, majoring in Audiology, Speech Pathology or Deaf Education)

(Please type or print)

Name \_\_\_\_\_  
Last First Middle

Date of Birth \_\_\_\_\_

Address \_\_\_\_\_

(Home Phone) (Cell Phone) (E-mail)

Name and Address of Parent(s) or Legal Guardian \_\_\_\_\_

Occupations \_\_\_\_\_

High School or College \_\_\_\_\_ Graduation Date \_\_\_\_\_

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(If you need additional space for the following questions, please use another sheet of paper)

Pease state briefly your post high school / college plans:

Why have you chosen the field of Speech & Hearing?

List clubs, activities, and offices you have held:

List any community services in which you were / are involved:

(Please include 2 Faculty Reference Letters)

Applicants Signature \_\_\_\_\_

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To be completed by High School or College: ClassRank \_\_\_\_\_ GPA \_\_\_\_\_

Please return applications by May 17, 2024